

Kingsmen Club of Font Hill and District 10th Annual Craft Show 2019

DATE: Saturday, October 19, 2019 10 am – 4 pm
Sunday, October 20, 2019 10 am – 4 pm

LOCATION: Centennial Secondary School, Thorold Road, Welland

SET UP: 6 pm – 9:00 pm Friday, October 18, 2019
7 am – 9:30 am Saturday, October 19, 2019

PLEASE NOTE: NO ADMITTANCE FOR SETUP PRIOR
TO 6 PM FRIDAY, OCT 18, 2019

LESSOR → Kingsmen Club of Font Hill and District

LESSEE/ EXHIBITOR: Please your Name

First Name _____ **Last Name** _____

You may withdraw as an exhibitor and terminate this agreement by giving written notice to the LESSOR prior to Sept 15. Absolutely NO REFUNDS will be granted after this date.

SET UP TIMES: YES, I will set up 6 pm – 9:00 pm Friday, October 18, 2019
 YES, I will set up 7 am – 9:30 am Saturday, October 19, 2019

TAKE DOWN TIMES:

By 5 pm Sunday, October 20, 2019

NO dismantling prior to 4 pm (please initial)

1. ALL CRAFTS BEING SHOWN SOLD AT THE SHOW MUST MEET THE FOLLOWING

CRITERIA:

*** MUST BE HANDMADE, OWNER ORIGIN**

*** NO RETAIL BUY AND SELL PRODUCTS PERMITTED AT THE SHOW**

Exception: Market Place Hallway (Home based business only)

2. Kingsmen Club of Font Hill and District reserves the right to limit the number of booths available and to accept and reject any application

3. The LESSEE hereby applies for rental space in the above CRAFT SHOW AND SALE. Rental is single space, deep 5-1/2' by 10' wide for \$100 for the 2 days. Double space is 20' wide x 5-1/2' deep for \$200 for the 2 days. Utturn hallway's \$75. Tables can be rented for \$20 per table. Any damage or loss to the rental table will be the LESSEE's responsibility.

4. LESSEE agrees to pay in full the rental fee in advance upon the signing of this agreement. Payment must be received before any space is committed. If space is not available your cheque will be returned.

5. If for any reason the show cannot be conducted, a full refund will be forwarded to the LESSEE without interest or penalty to the LESSOR.

6. The LESSOR assumes no responsibility whatsoever for loss, damages or injury caused to the exhibitor, servants or agents, or to the exhibitor's display material or merchandise. The exhibitor is responsible for obtaining any and all insurance, including "Show Insurance", which the exhibitor may consider appropriate for the protection of the exhibitor.

7. All exhibitors must stay within the boundaries of own rental area, or you may jeopardize your chances of being invited to next year's show.

8. The LESSEE agrees that he/she shall not deface or damage in any way the walls or floors of the leased premises. **NO tape, tacks, staples, nails, etc. are permitted**. You **may only use** a maximum of two 60 watt bulbs in your display – LED is recommended. **NO lighted candles or flames** will be permitted in the school or at your vendor display. The District School Board of Nagara prohibits smoking in the school and on school property.

9. It is understood that the LESSEE will donate an item suitable as a door prize or penny sale prize, valued at \$10 or more to be provided to the LESSOR/ SHOW at time of registration.

10. All LESSEES will adhere to Health & Safety and Fire & Safety codes and guidelines. Lessees that are serving food items must adhere to Health & Safety Guidelines and all Lessee's must conform to Fire & Safety codes, including **NO lighted candles or flames within the school.**

11. **Any LESSEE intending to sell or give away food to the public must be identified to the local Public Health Department Inspection Division of the Regional Municipality of Nagara prior to the show and comply with their Guidelines for Indoor Food Service and supply a copy of the above documentation to the Kinsmen at time application is submitted covering the dates of the Oct 19 and 20, 2019**

12. HST Tax collection is the sole responsibility of the LESSEE.

PLEASE INITIAL: By initialling, you are in agreement with the terms and conditions above.

LESSEE INITIAL: **LESSOR INITIAL:** _____

SPACE \$100 X(number of spaces) ____ = _____
(1 table per space)
TABLE \$20 X(number of tables) ____ = _____

Must enclose full amount _____ = _____

Note: Please post date checks to Sept 10, 2019

Check if you would prefer an electrical outlet: _____

Return vendor Yes / NO

If yes, do you want the same booth as the previous year

Booth number _____

New Vendor: Please identify sponsor

_____ Date: _____

We will do our best to allocate the same booth but we reserve the right to move you to a different location at our discretion

Please know electrical outlets cannot be guaranteed. All attempts will be made to accommodate those requesting an outlet. You are required to bring your own supplies such as: Grounded extension cords and tape.

Vendor

Would you be willing to display Kinsmen craft show flyers at other events that you attend?

Yes / No

If so how many flyers would you like mailed to you? _____

SPECIAL REQUESTS

FIRST NAME _____ LAST NAME _____

STREET ADDRESS _____

CITY _____ PROMISE _____

POSTAL CODE _____ TELEPHONE# _____

EMAIL _____

BUSINESS NAME IF APPLICABLE _____

PLEASE LIST ALL ITEMS BELOW THAT WILL BE FEATURED AND/OR SOLD AT YOUR DISPLAY. YOUR ITEMS MUST MEET THE SHOW CRITERIA LISTED ON THE FIRST PAGE OF THE CONTRACT. FAILURE TO CONFORM WILL RESULT IN BEING ASKED TO LEAVE OR NOT INVITED TO THE NEXT SHOW

AGREEMENT BETWEEN Kinsmen Club of Fort Hill and District >>>>>>>
LESSOR

And _____>>>>>>> LESSEE

ACCEPTED AND AGREED THIS _____ DAY OF _____,
2019.

EXHIBITOR SIGNATURE***** _____ (Sign Here)

Kinsmen Club of Fort Hill and District : Signature: _____

Please mail application to the following address:

Fort Hill Kinsmen
Box 906 Fort Hill
Ontario
L0S 1E0

Telephone: 905-346-8288 (leave a message)

Application available on our Web site: www.forthillkinsmen.ca